

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 114**, SCHOOL NURSING SERVICES AMENDMENTS, by Representative S. Harrison.

Respectfully,

John D. Johnson Chair

Voting: 3-2-1

5 HB0114.SC1.wpd 2/22/22 9:14 am ajanak/ARJ MC/ARJ

 Action Class

Action Code